**ANEXO B**

**Formato PA-GA-5-FOR-45**

**DESCRIPCION DE ELEMENTOS POR ADQUIRIR**

|  |  |  |  |
| --- | --- | --- | --- |
| **DETALLE** | **CANTIDAD** | **VALOR UNITARIO** | **VALOR TOTAL** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
| **TOTAL** |   |       |       |